

## ORANGECOUNTY MAPLE PRODUCERS ASSOCIATION

### SCHOLARSHIP

This Scholarship is to help a student going to school or living within Orange county, VT

#### ELIGIBILITY:

1. Applicants will be from Orange county, VT or attend High school within Orange county, VT.
2. Scholarships will be awarded to graduating seniors
3. First priority given to a student(s) entering and agricultural program with an interest in or from maple.
4. A recipient of the scholarship may re apply one time.
5. After being established in your profession it would be appreciated if you would consider donating / supporting this scholarship.
6. A recipient is expected to pay back the total amount of the scholarship if he or she doesn't finish college.
7. The committee reserves the right to reject any or all applications.

#### AMOUNT

Scholarships generally range from \$1000 to \$2000 and may not exceed \$4000

#### SELECTION

1. Application
2. Concise essay
3. Academic transcript
4. SAT or ACT scores
5. Academic references, signed over the flap
6. Personal references, signed over the flap

**ORANGE COUNTY MAPLE PRODUCERS ASSOCIATION**

**SCHOLARSHIP**

**APPLICATION FORM**

To the student: Please mail this application to the Orange County Maple Producers Committee, c/o Keith Fifield, 53 Maple Hill Road, Thetford Center VT 05075. It must be postmarked or otherwise delivered no later than April 15 of the current year.

**Personal Data:**

Legal name in full

Last: \_\_\_\_\_ First: \_\_\_\_\_ M.I.: \_\_\_\_\_

**Permanent Residence**

Street and Number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Permanent home phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Mailing address if different from above: \_\_\_\_\_

Date of Birth \_\_\_\_\_

Parent or legal guardian name \_\_\_\_\_

**Education**

School you currently attend: \_\_\_\_\_

Expected date of graduation: \_\_\_\_\_

School's address: \_\_\_\_\_

How many credits does your school require for graduation? \_\_\_\_\_

How many total credits towards graduation have you earned as of Jan. 1? \_\_\_\_\_

What institution do you plan to attend? \_\_\_\_\_

\_\_\_\_\_

I have applied: \_\_\_\_\_ I have been accepted: \_\_\_\_\_

If you received this scholarship, how would you prefer to see it applied to  
Your education? ( ex. Books tuition, lab fees, etc)

What would be your major and how would it benefit the agriculture/maple  
Industry?

What has been your involvement in the agriculture/maple industry up to this  
Point?

Please include with this application a full transcript of courses you have taken, plus a transcript of SAT or ACT test scores

Beginning with the school you are currently attending, list all schools you attended in the last four years, including summer or special courses

School:	Location:	Dates attended:

List any awards, honors or scholarships you have received in the past four years

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List public service and community activities in which you have participated.

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**What additional information do you wish to share with the OCMPA Scholarship review committee?**

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**Essay**

**Please attach (on a separate sheet) in 500 words or less a personal statement that helps you demonstrate your ability to organize thoughts and express yourself on a topic of your choice or in connection with the maple/forestry/agricultural industry, including why you feel like you meet the criteria for this scholarship.**

**ORANGE COUNTY MAPLE PRODUCERS ASSOCIATION**  
**SCHOLARSHIP**

**Academic Reference**

Please give this form in an envelope to a teacher or guidance counselor who knows you well. The reference must be signed across the sealed envelope flap, returned to you and included with your application.

To the writer of this reference. Please feel free to write whatever you think is important about this student, including a description of personal characteristics, particularly integrity, initiative, enthusiasm, motivation and special talents.

How long have you known this student and in what capacity? \_\_\_\_\_

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Please use this space to write or attach separate sheets

Signature \_\_\_\_\_ Date \_\_\_\_\_

**ORANGE COUNTY MAPLE PRODUCERS ASSOCIATION**

**SCHOLARSHIP**

**Personal Reference**

Please give this form in an envelope to the person of your choice who you feel is best able to recommend you. This reference must be signed across the sealed envelope flap, returned to you and included with your application

To the writer of this reference, please feel free to write whatever you think is important about this student, including personal characteristics not limited to but including integrity, initiative, enthusiasm, motivation and special talents.

How long have you known this student and in what capacity? \_\_\_\_\_

\_\_\_\_\_

Please use this space to write or attach separate sheets

Signature \_\_\_\_\_ Date \_\_\_\_\_

**ORANGE COUNTY MAPLE PRODUCERS ASSOCIATION  
SCHOLARSHIP**

**APPLICATION CHECKLIST**

Have you enclosed in the following order:

The three-page student application

Personal statement (essay)

Academic transcript

SAT or ACT scores

Academic reference, signed over the envelope flap

Personal reference, signed over the envelope flap

Please enclose all paper work in the above listed order and have postmarked by  
April 1 of the current year